



# महाराष्ट्र MAHARASHTRA

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**FORM 26**  
**(See rule 4A)**



**Affidavit to be filed by the candidate alongwith nomination paper  
before the returning officer for election to House of People (name of the  
House) from 28 – Mumbai North East Constituency (Name of the Constituency)**

Shahrukh Khan

-5 APR 2019

जोडपत्र-९ Annexure - १

कफत प्रतिज्ञापत्रासाठी Only for Afidavit

मुद्रांक विकत घेणाऱ्याचे नाव M. Khan Shatian Proven Served

453

मुद्रांक विकत घेणाऱ्याचे रहिवाली पत्ता

मुद्रांक विकत घेणाऱ्याची नोंद वही अनु. क्रमांक 2476 दिनांक

*M. Khan Shatian*

मुद्रांक विकत घेणाऱ्याची सही परवानाधारक मुद्रांक विक्रित्याची तात्त्व

परवाना क्रमांक: 6000002

मुद्रांक विक्रीते ठिकाण/पत्ता: अनिल डी. मोंडकर

सुरुला कोटी, एल.बी.एस. मार्ग, सुरुला, मुंबई - ४०० ०७०.

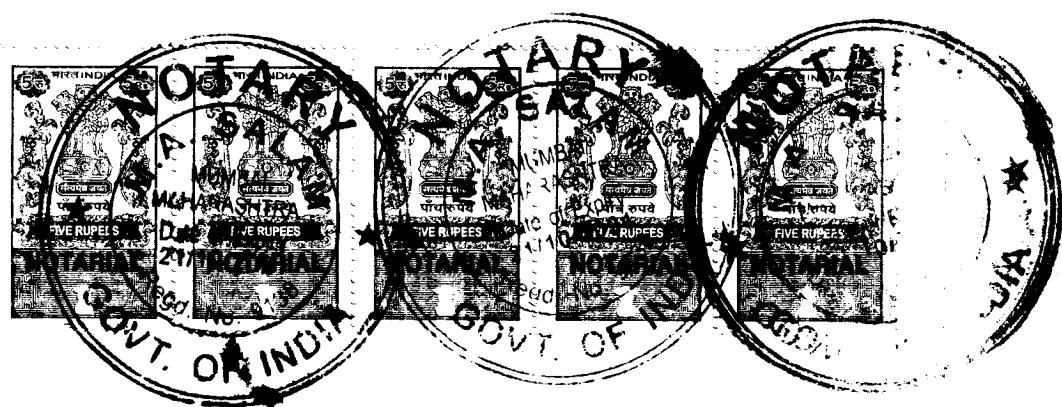
शासकीय कायालवासमंडळ/व्यावाल्यासळ तेर प्रतिज्ञापत्र सातर करण्यासाठी यांक

कागदाची आवश्यकता नाही. (शासव आदेश दि. ०१/०३/१९४८) द्वारा

ज्या कारणालाई ज्यांची मुद्रांक घारेदी केला त्यांना त्याच कारणासाठी मुद्रांक घरेदी

केल्यापासून दमहिन्दात दापरणे घंथकरक आहे.

5 APR 2019



**PART-A**

I KHAN SHAHINA PARVEEN SHAKIL AHMED, Aged 44 years, resident of 112, Noorani Patel Mansion, Room No.16/A, 3<sup>rd</sup> Floor, Dimtimkar Road, Mastan Talao, Nagpada, Mumbai-400008, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by "**RASHTRIYA ULAMA COUNCIL**".

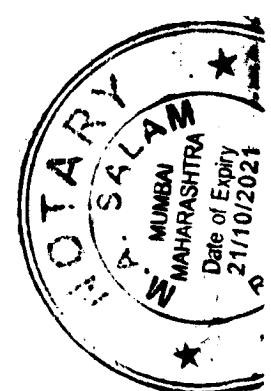
(2) My name is enrolled in 186 Mumbadevi Assembly, Maharashtra (Name of the constituency and the State), at Serial No **450** in Part No **23**, Election ID : **NFP4704144**.

(3) My contact telephone number (s) are  
Mobile :- **8779759934**  
e-mail id (if any) is **shahinakhan.sk37@gmail.com**  
Facebook account **Not Applicable**  
Whatsapp **8779759934**

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income-tax return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
1.	Self KHAN SHAHINA PARVEEN SHAKIL AHMED	ATXPK8871H	2017-2018	2013- 2014 <b>Not Applicable</b>
				2014- 2015 <b>Not Applicable</b>
				2015- 2016 <b>Not Applicable</b>
				2016- 2017 <b>Not Applicable</b>
				2017- 2018 <b>Not Applicable</b>
				<b>NOT APPLICABLE</b>
2.	Spouse SHAKIL AHMED KHAN (Deceased / Death)	NOT APPLICABLE	NOT APPLICABLE	<b>NOT APPLICABLE</b>
3.	HUF (If candidate is Karta/Coparcener)	Not Applicable	Not Applicable	<b>Not Applicable</b>
3.	Dependent – 1 Sadiya (Daughter)	Not Applicable	Not Applicable	<b>Not Applicable</b>





4.	Dependent - 2 Saad (son)	Not Applicable	Not Applicable	Not Applicable
5.	Dependent - 3 Shafin (Daughter)	Not Applicable	Not Applicable	Not Applicable
6.	Dependent - 4 Saud (Son)	Not Applicable	Not Applicable	Not Applicable

## (5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

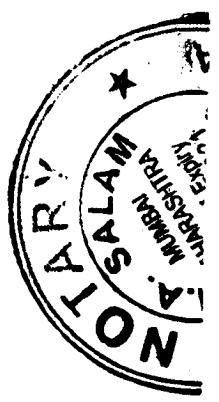
(ii) The following criminal cases are pending against me :

[if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above and give details of all pending cases in the Table below]

## TABLE

(a)	FIR No. with name and address of Police Station concerned	<b>NOT APPLICABLE</b>
(b)	Case No. with Name of the Court	<b>NOT APPLICABLE</b>
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section ..... Of IPC, etc)	<b>NOT APPLICABLE</b>
(d)	Brief description of offence	<b>NOT APPLICABLE</b>
(e)	Whether charges have been framed (mention YES or NO)	<b>NOT APPLICABLE</b>
(f)	If answer against(e) above is YES, the give the date on which charges were framed	<b>NOT APPLICABLE</b>
(g)	Whether any Appeal / Application for revision has been filed against the proceedings.) (mention YES or NO)	<b>NOT APPLICABLE</b>





## (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence  
 [Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below :  
 [if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table Below]

**TABLE**

<b>(a)</b>	<b>Case No.</b>	<b>Not Applicable</b>
<b>(b)</b>	<b>Name of the Court</b>	<b>Not Applicable</b>
<b>(c)</b>	<b>Section of Acts/Coded involved (give no. of the Section, e.g. Section ..... Of IPC, etc)</b>	<b>Not Applicable</b>
<b>(d)</b>	<b>Brief description of offence for which convicted</b>	<b>Not Applicable</b>
<b>(e)</b>	<b>Dates of orders of conviction</b>	<b>Not Applicable</b>
<b>(f)</b>	<b>Punishment imposed</b>	<b>Not Applicable</b>
<b>(g)</b>	<b>Whether any Appeal has been filed against conviction order (Mentioned YES or NO)</b>	<b>Not Applicable</b>
<b>(f)</b>	<b>If answer to (g) above is YES, give details and present status of appeal</b>	<b>Not Applicable</b>

**(6A)** I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidate to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No.536 of 2011.





(7) That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

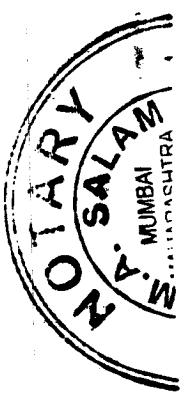
Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation - For the purpose of this Form, the expression "offshore assets" included, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

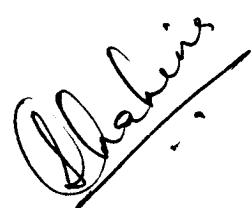
**Table**

Sl. No.	Description	Self KHAN SHAHINA PARVEEN SHAKIL AHMED	Spouse	H U F	D e p e n d e n t - 1	D e p e n d e n t - 2	D e p e n d e n t - 3	D e p e n d e n t - 4
(i)	Cash in hand	Rs.53000/-	NIL	N I L	N I L	N I L	N I L	N I L
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	i) Union Bank of India (Clare Road Branch) Saving Account No. 316402010866325 Rs.13761.17/-  ii) Bombay Mercantile Co-operative Bank (Maulana Azad Road Branch) Saving Account No. 010100100052733 Rs.1524.01/-  iii) Bank of India (Nagpada Branch) Saving Account No. 005510310000937 Rs279.67/-  iv) Punjab National Bank (Kurla West Branch) Saving Account no. 0066000110204839 Rs.2000/-  <b>Rs.17564.85/-</b>	NIL	N I L	N I L	N I L	N I L	N I L

*Shahina*



Sl. No.	Description	Self KHAN SHAHINA PARVEEN SHAKIL AHMED	Spouse	H	U	F	D	D	D	D
				D	e	p	e	p	e	p
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	NIL	NIL	N	I	I	I	I	N	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any financial instruments in Post office or Insurance Company and the amount	NIL	NIL	N	I	I	I	I	N	NIL
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	NIL	N	I	I	I	I	N	NIL





Sl. No.	Description	Self KHAN SHAHINA PARVEEN SHAKIL AHMED	Spouse	H	U	F	D	e	p	e	D	e	p	e	D	e	p	e	D	e	p
				Dependent - 1	Dependent - 2	Dependent - 3	Dependent - 4														
(vi)	Motor Vehicles / Aircrafts / Yachts / Ships (Details of Make, registration number Date, year of purchase and amount)	NIL	NIL	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L		
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	12 Tola Gold in form of Jewellers Value <b>Rs.3,91,200/-</b>	NIL	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L		
(viii)	Any other assets such as value of claims/interest	NIL	NIL	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L		
(ix)	Gross Total Value	<b>Rs.461764.85</b>	NIL	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L	N I L		





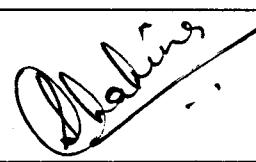
**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this Format

Note :3. Details should include the interest in or ownership of offshore assets.

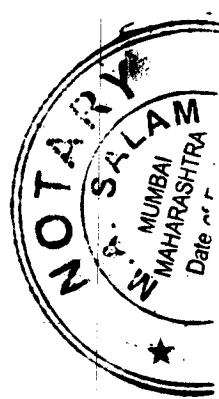
Sl. No.	Description	Self KHAN SHAHINA PARVEEN SHAKIL AHMED	Spouse	H	U	F	D	E	P	D	E	D	E	D	E
				1	2	3	4	5	6	7	8	9	10	11	12
<b>(i) Agricultural Land</b>															
	Location(s) Survey number(s)	NIL	NIL	N I L											
	Area (total measurement in acres)	NIL	NIL	N I L											
	Whether inherited property (Yes or No)	NIL	NIL	N I L											
	Date of purchase in case of self-acquired property	NIL	NIL	N I L											
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	N I L											
	Any investment on the land by way of development, construction etc.	NIL	NIL	N I L											
	Approximate current market value	NIL	NIL	N I L											
<b>(ii) Non-Agricultural Land:</b>															
	Location(s) Survey number(s)	NIL	NIL	N I L											
	Area (total measurement in sq.ft.)	NIL	NIL	N I L											
	Whether inherited property (Yes or No)	NIL	NIL	N I L											
	Date of purchase in case of self-acquired property	NIL	NIL	N I L											
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	N I L											
	Any investment on the land by way of development, construction etc.	NIL	NIL	N I L											
	Approximate current market value	NIL	NIL	N I L											





Sl. No.	Description	Self KHAN SHAHINA PARVEEN SHAKIL AHMED	Spouse	H U F	D e p e n d e n t - 1	D e p e n d e n t - 2	D e p e n d e n t - 3	D e p e n d e n t - 4	
(iii)	<b>Commercial Buildings (including apartments)</b>								
	Locations(s)-Survey number(s)	NIL	NIL	N I L	N I L	N I L	N I L	N I L	N I L
	Area (total measurement in sq.ft.)	NIL	NIL	N I L	N I L	N I L	N I L	N I L	N I L
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	N I L	N I L	N I L	N I L	N I L	N I L
	Whether inherited property (Yes or No)	NIL	NIL	N I L	N I L	N I L	N I L	N I L	N I L
	Date of purchase in case of self-acquired property	NIL	NIL	N I L	N I L	N I L	N I L	N I L	N I L
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	N I L	N I L	N I L	N I L	N I L	N I L
	Any investment on the property by way of development, construction etc.	NIL	NIL	N I L	N I L	N I L	N I L	N I L	N I L
	Approximate current market value.	NIL	NIL	N I L	N I L	N I L	N I L	N I L	N I L
(iv)	<b>Residential Buildings (including apartments):-</b>								
	Location(s)-Survey number(s)	NIL	NIL	N I L	N I L	N I L	N I L	N I L	N I L
	Area (total measurement in sq.ft.)	NIL	NIL	N I L	N I L	N I L	N I L	N I L	N I L
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	N I L	N I L	N I L	N I L	N I L	N I L
	Whether inherited property (Yes or No)	NIL	NIL	N I L	N I L	N I L	N I L	N I L	N I L
	Date of purchase in case of self-acquired property	NIL	NIL	N I L	N I L	N I L	N I L	N I L	N I L
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	N I L	N I L	N I L	N I L	N I L	N I L
	Any investment on the property by way of development, construction etc.	NIL	NIL	N I L	N I L	N I L	N I L	N I L	N I L
	Approximate current market value	NIL	NIL	N I L	N I L	N I L	N I L	N I L	N I L





Sl. No.	Description	Self KHAN SHAHINA PARVEEN SHAKIL AHMED	Spouse	H U F	D e p e n d e n t - 1	D e p e n d e n t - 2	D e p e n d e n t - 3	D e p e n d e n t - 4
(v)	Others (such as interest in property)	NIL	NIL	N I L	N I L	N I L	N I L	N I L
(vi)	Total of current market value of (i) to (v) above	NIL	NIL	N I L	N I L	N I L	N I L	N I L

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self KHAN SHAHINA PARVEEN SHAKIL AHMED	Spouse	H U F	D e p e n d e n t - 1	D e p e n d e n t - 2	D e p e n d e n t - 3	D e p e n d e n t - 4
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	NIL	NIL	N I L	N I L	N I L	N I L	N I L
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	N I L	N I L	N I L	N I L	N I L
	Any other liability	NIL	NIL	N I L	N I L	N I L	N I L	N I L
	Grand total of liabilities	NIL	NIL	N I L	N I L	N I L	N I L	N I L





Sl. No.	Description	Self KHAN SHAHINA PARVEEN SHAKIL AHMED	Spouse	H	U	F	D e p e n d e n t - 1	D e p e n d e n t - 2	D e p e n d e n t - 3	D e p e n d e n t - 4
(ii)	Government dues: Dues to departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-</p> <p>(i) The address of the Government accommodation : <u>NOT APPLICABLE</u></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards -</p> <p>(a) Rent : (b) electricity charges (c) Water charges; and (d) telephone charges as on <u>NOTAPPLICABLE</u> (the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter)</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>								✓ YES/NO (pl. Tick the appropriate alternative)
(iii)	Dues to department dealing Government transport (including aircrafts and helicopters)	NIL	NIL	N I L	N I L	N I L	N I L	N I L		
(iv)	Income tax dues	NIL	NIL	N I L	N I L	N I L	N I L	N I L		
(v)	GST Dues	NIL	NIL	N I L	N I L	N I L	N I L	N I L		
(vi)	Municipal / Property tax dues	NIL	NIL	N I L	N I L	N I L	N I L	N I L		
(vii)	Any other dues	NIL	NIL	N I L	N I L	N I L	N I L	N I L		
(viii)	Grand total of all Government dues	NIL	NIL	N I L	N I L	N I L	N I L	N I L		
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	N I L	N I L	N I L	N I L	N I L		

John Shire



(9) **Details of profession or occupation:**

(a)Self : **Service**  
 (b)Spouse : **Not Applicable**

(9A) **Details of source of income :**

(a)Self : **Service**  
 (b)Spouse : **Not Applicable**  
 (c) Source of Income, if any of dependents – **NOT APPLICABLE**

## (9B) Contract with appropriate Government and any public company or companies

(a) details of contract entered by the candidate	: <b>Not Applicable</b>
(b)details of contract entered into by spouse	: <b>Not Applicable</b>
(c)details of contact entered into by dependents	: <b>Not Applicable</b>
(d)details of contract entered into Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.	: <b>Not Applicable</b>
(e)details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners	: <b>Not Applicable</b>
(f)details of contracts entered into by private companies in which candidate or spouse or dependent have share.	: <b>Not Applicable</b>

(10) **My educational qualification is as under:-**

Sl. No.	Class	Institute / School	Year
1	<b>B.A</b>	<b>Institute of Distance and Open Learning, University of Mumbai</b>	<b>2013</b>
2	<b>H.S.C</b>	<b>Wilson College, Chowpatty Seaface, Road, Chowpatty, Mumbai, Maharashtra 400007</b>	<b>1992</b>
3	<b>S.S.C</b>	<b>St. Anthony Girls High School, Bellasis Road, Mumbai</b>	<b>1990</b>

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

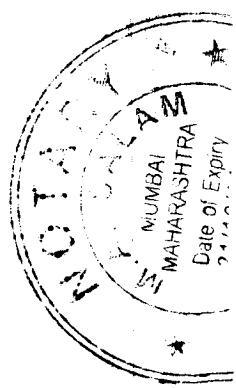




**PART-B****(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the Candidate		KHAN SHAHINA PARVEEN SHAKIL AHMED	
2.	Full postal address		112, Noorani Patel Mansion, Room No.16/A, 3 <sup>rd</sup> Floor, Dimtimkar Road, Mastan Talao, Nagpada, Mumbai-400008 (Maharashtra)	
3.	Number and name of the constituency and State		28 – Mumbai North East	
4.	Name of the political party which set up the candidate (otherwise write 'Independent')		RASHTRIYA ULAMA COUNCIL	
5.	Total number of pending criminal cases		NIL	
6.	Total number of cases in which convicted.		NIL	
7.		PAN of	Year for which last income tax return filed	Total income Shown
(a)	Candidate	ATXPK8871H	2017-2018	Not Applicable
(b)	Spouse	Not Applicable	Not Applicable	Not Applicable
(c)	HUF	Not Applicable	Not Applicable	Not Applicable
	Dependent No1	Not Applicable	Not Applicable	Not Applicable
	Dependent No2	Not Applicable	Not Applicable	Not Applicable
	Dependent No3	Not Applicable	Not Applicable	Not Applicable
	Dependent No4	Not Applicable	Not Applicable	Not Applicable



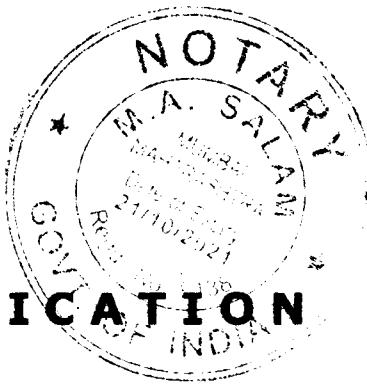


8.	Details of Assets and Liabilities (including offshore assets) in Rupees							
	Description	Self KHAN SHAHINA PARVEEN SHAKIL AHMED	Spouse	H U F	Dep ende nt- 1	Dep ende nt- 2	Dep ende nt- 3	Dep ende nt- 4
A	Moveable Assets (Total Value)	Rs.461764.85	NIL	N I L	NIL	NIL	NIL	NIL
B	Immovable Asset							
I	Purchase price of self-acquired immovable property	NIL	NIL	N I L	NIL	NIL	NIL	NIL
II	Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	N I L	NIL	NIL	NIL	NIL
III	Approximate Current market price of -	NIL	NIL	N I L	NIL	NIL	NIL	NIL
	(a) self acquired assets (Total value)	NIL	NIL	N I L	NIL	NIL	NIL	NIL
	(b) inherited assets (Total value)							
9	Liabilities							
(i)	Government dues (Total)	NIL	NIL	N I L	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and other (total)	NIL	NIL	N I L	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute	NIL	NIL	N I L	NIL	NIL	NIL	NIL
(i)	Government dues (Total)	NIL	NIL	N I L	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	N I L	NIL	NIL	NIL	NIL
11	Highest educational qualifications:- (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)							
1	B.A	Institute of Distance and Open Learning, University of Mumbai					2013	
2	H.S.C	Wilson College, Chowpatty Seaface, Road, Chowpatty, Mumbai, Maharashtra 400007					1992	
3	S.S.C	St. Anthony Girls High School, Bellasis Road, Mumbai					1990	





## VERIFICATION

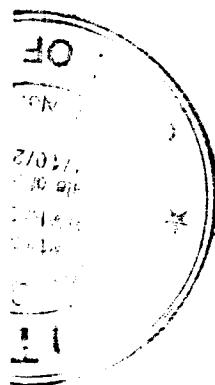


I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Mumbai This the 28<sup>th</sup> Day of April 2019



*M. A. Salam*  
DEPONENT



RHT, Khan Shakti  
Parvez, Shadil Khan

BEFORE ME

*M. A. Salam*,  
08/4/19

**M. A. SALAM**  
ADVOCATE & NOTARY  
GOVT. OF INDIA  
Flat No. 402, B-Wing,  
Khwaja Palace, Ghaswala Comp.,  
Kausa Mumra Thane 400 612

*SAQUIB M. SALAM*  
B.A., B.L.B.  
ADVOCATE HIGH COURT  
KuHa Court, Mumbai 70

*SAQUIB M. SALAM*  
B.A., B.L.B.  
ADVOCATE HIGH COURT  
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Notary Book No. 30 Page No. 139  
Sr. No. 368 Date 08/4/19

